



OFFICE OF THE LABOR COMMISSIONER  
Nevada State Apprenticeship Council  
5910 Form

Program Name Johnson Controls Fire Protection RAPIDS Program # \_\_\_\_\_

Address 7225 Belcastro Street, Suite 150 City Las Vegas State/Zip 89113 Telephone 512-284-1493

Contact Person Tony Wilkes Title Construction Manager Email Address tony.wilkes@jci.com

Type of Program ☒ Time-based ☐ Competency-based ☐ Hybrid EIN # 58-2608861 NAICS Code \_\_\_\_\_

Type of Action: (Check One) A. <input type="checkbox"/> Wage Increase B. <input checked="" type="checkbox"/> Revision of Standards C. <input type="checkbox"/> New Occupation D. <input type="checkbox"/> New Program	Type of Program: (Check One) A. <input type="checkbox"/> Individual Union B. <input checked="" type="checkbox"/> Individual Non-Union C. <input type="checkbox"/> Group Union D. <input type="checkbox"/> Group Non-Union	Journey Workers (JW) A. No. of Females____ B. No. of Minorities____ C. No. JW <u>7</u> ____ D. No. of Employers____	Pay Period (Check One) <input checked="" type="checkbox"/> Weekly <input type="checkbox"/> Bi-Weekly <input type="checkbox"/> Semi Monthly Pay Increases (Months) 3 <input type="checkbox"/> 6 <input checked="" type="checkbox"/> 12 <input type="checkbox"/> Other <input type="checkbox"/>
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TRADE INFORMATION

Occupation Name and O*NET CODE (use separate form for each occupation)	Term (OJT hours)	RTI (Classroom hours)	# Of Journey workers	# Of Apprentices in Training	Journey worker Hourly Rate	Days per Week
<b>Sprinkler Fitter</b>	<b>8000</b>	<b>588.5</b>	<b>1</b>	<b>1</b>	<b>\$32.36</b>	<b>5</b>

HOURLY APPRENTICE WAGES BY PERIOD (Excluding Benefits) Top Line Dollar Amounts, Bottom Line Percentages

Occupation Name and O*NET CODE	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	5 <sup>TH</sup>	6 <sup>TH</sup>	7 <sup>TH</sup>	8 <sup>TH</sup>	9 <sup>TH</sup>	10 <sup>TH</sup>
<b>Sprinkler Fitter</b>	<b>\$16.18</b>	<b>\$17.80</b>	<b>\$19.42</b>	<b>\$21.03</b>	<b>\$22.65</b>	<b>\$24.27</b>	<b>\$25.89</b>	<b>\$27.51</b>	<b>\$</b>	<b>\$</b>
	<b>50%</b>	<b>55%</b>	<b>60%</b>	<b>65%</b>	<b>70%</b>	<b>75%</b>	<b>80%</b>	<b>85%</b>	<b>%</b>	<b>%</b>
<b>Fringe Benefits (\$ or %)</b>	<b>50%</b>	<b>55%</b>	<b>60%</b>	<b>65%</b>	<b>70%</b>	<b>75%</b>	<b>80%</b>	<b>85%</b>		

The Sponsor / Program Coordinator certifies and assures that it will utilize qualified training personnel in the delivery of the related instruction, such as subject matter experts (e.g., journeymen) who are recognized within an industry as having expertise in a specific occupation, and who also have training in teaching techniques and adult learning styles, which may occur before or after the apprenticeship instructor has started to provide the related technical instruction. Further, the Sponsor / Program Coordinator certifies the information above is true and correct.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Sponsor / Program Coordinator

**DO NOT WRITE BELOW THIS LINE**

Received By:

\_\_\_\_\_  
State Apprenticeship Director

\_\_\_\_\_  
Date